



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF HEALTH

**Feb 02 2021 4:24 pm**

Thursday, February 04, 2021

**MEETING DATE:** Thursday, February 4, 2021  
**MEETING TIME:** 5:00 PM AM PM  
**MEETING PLACE:** \*(VIRTUAL MEETING)  
Board of Health  
Thu, Feb 4, 2021 5:00 PM - 6:30 PM (EST)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/808315581>

**You can also dial in using your phone.**

United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code:** 808-315-581

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### AGENDA ITEMS:\*

1. COVID-19 Updates:  
Cases, Vaccination Plans, discussions
2. Budget- FY22
3. Review and approve meeting minutes
4. Executive Session
5. Adjourn

**Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

Stephen D. Curry, Director of Public Health

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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