



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Feb 02 2022 11:14 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, February 15, 2022

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** 700 MAIN STREET

Name of building (if applicable) Legislative Building

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street, Fitchburg, MA 01420

#### AGENDA ITEMS:\*

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The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### New Appointment

#### Water/Wastewater Commission

(Term to expire February 1, 2026)

Mr. Colby J. O'Brien

Andrew Couture, Chairman

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Committee on Appointments

By: Amanda K. Alford, Provisional City Clerk