

# BOARD OF HEALTH

Thursday, March 04, 2021

2021 MAR -2 PM 3:32  
FITCHBURG CITY CLERK

**MEETING DATE:** Thursday, March 4, 2021

**MEETING TIME:** 5:00 PM AM PM

**MEETING PLACE:** \* (VIRTUAL MEETING)

BoH meeting  
Thu, Mar 4, 2021 5:00 PM - 6:00 PM (EST)

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## AGENDA ITEMS:\*

1. COVID-19 Updates:  
Cases, Vaccination Plans, discussions, DPH Liaison
2. Review and approve meeting minutes of February 18, 2021
3. Adjourn

**Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

Stephen D. Curry, Director of Public Health

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*