

*Mar 02 2023 3:57 pm*

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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, MARCH 6, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.**

Register in advance for the **virtual Public Comments** portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_mmDPcexCTy28htGywMXqEQ](https://us02web.zoom.us/webinar/register/WN_mmDPcexCTy28htGywMXqEQ)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:  
Approval of Minutes of the Regular School Committee Meeting of February 27, 2023.

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Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

5. Communications:

6. Public Comment:

**Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, March 6<sup>th</sup>.****

7. Superintendent's Report:

- Montachusett Regional Vocational Technical School, Proposed Chapter 74 Partnership Program – Mr. Thomas Browne
- PowerSchool and Job Fairs – HR Director Ms. Cari Fabale
- FHS Alumni Spotlight, Antarctica Expedition – Tara Sweeney

Budget Items:

- FY24 Foundation Budget (Net School Spending) – Governor's Proposed Chapter 70 Budget
- \*Grants – To submit (1)
- \*Grants – To accept (2)

Policy Items:

8. Action Items:

- #23-239 #22-23 Approve the Superintendent's recommendation to submit the following grants titled:
  - After Dark Grants; Unknown

_____	_____	_____
Motion	Second	Vote

- #23-240 #22-23 Approve the Superintendent's recommendation to accept the following grants titled:
  - 21<sup>st</sup> Century Internship Grant; \$60,000
  - 21<sup>st</sup> Century Enhanced Programs for Special Education Students; \$10,000

_____	_____	_____
Motion	Second	Vote

9. Executive Session: - *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*