



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Mar 02 2022 11:13 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, March 15, 2022  
IMMEDIATELY FOLLOWING THE SPECIAL  
MEETING OF THE CITY COUNCIL THAT IS  
**MEETING TIME:** SCHEDULED TO BEGIN AT 6:45 PM.

**MEETING PLACE:** 700 MAIN STREET  
Legislative Building  
Name of building (if applicable)  
Room number (if applicable)  
Room number (if applicable)  
700 Main Street, Fitchburg, MA 01420  
Address

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **Re-Appointments:**

**Fitchburg Historical Commission**  
(Term to expire February 1, 2025)  
Ellen DiGeronimo

(Term to expire February 1, 2025)  
Donald Ostrowski

#### **New Appointments:**

**Fitchburg Disability Commission**  
(Term to expire March 1, 2025)  
Ms. Marshal D. Haneisen

#### **Full-Time Police Officers**

**Fitchburg Police Department**  
Esteban Bonilla-Perezhannon Burke  
Shannon Burke

Andrew Couture, Chairman  
Committee on Appointments

By: Amanda K. Alford, Provisional City Clerk

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*