



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Apr 01 2022 2:31 pm

BOARD OF HEALTH

MEETING DATE: Thursday, April 07, 2022

MEETING TIME: 5:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Agenda:

1. **Public Forum**
2. **COVID-19 Updates**
 - Active Cases and other related reporting
 - Wastewater COVID testing results discussion
3. **Request for Hearing:**
 - Brian Mahoney, 8 Taft Street, Apt. #1-Heating compliant

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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4. Meeting Minutes:

- Approve meeting minutes of March 17, 2022

5. Variance Requests:

- 855 John Fitch Hgwy-to replace an existing tub with a walk-in shower.

Due to the location of the plumbing at this property conversion to a 2" drain would cause extensive work and hardship to the customer. This communication serves as notice that we will be submitting our formal application to the state to seek a variance from code 248 CRM 10.10(7)(c)4. The installation will be utilizing a 7" threshold pan and no more than 2.5 GPM shower head in compliance with variance guidelines.

6. Adjourn-next meeting date TBD

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

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