

**MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)**

**Wednesday, April 13, 2022**

**FITCHBURG CITY CLERK**

*Apr 07 2022 10:57 am*

**2:30 PM**

*This meeting will ONLY be conducted remotely via GoToMeeting.com.  
Participants must register for this meeting in order to receive connection information.  
Please see below for how to register for this meeting.*

**AGENDA**

- |       |   |                  |
|-------|---|------------------|
| I.    | Introduction  | <b>2:30 p.m.</b> |
| II.   | Public Comments   | <b>2:35 p.m.</b> |
| III.  | Approval of March 9, 2022 Minutes                                   | <b>2:40 p.m.</b> |
| IV.   | FFY 2022-2026 Montachusett Transportation Improvement Program (TIP) | <b>2:45 p.m.</b> |
|       | – Discussion on Draft Amendment #3 to the FFY 2022 Highway Element  |                  |
|       | – MJTC Recommendation to the Montachusett MPO                       |                  |
| V.    | FFY 2023-2027 Montachusett Transportation Improvement Program (TIP) | <b>3:00 p.m.</b> |
|       | – Updates and Discussion on Full Draft TIP Document                 |                  |
|       | – MJTC Draft TIP Recommendation                                     |                  |
| VI.   | FFY 2023 Unified Work Planning Program (UPWP)                       | <b>3:15 p.m.</b> |
|       | – Update and Discussion on Full Draft UPWP Document                 |                  |
|       | – MJTC Draft UPWWP Recommendation                                   |                  |
| VII.  | Contract Status Reports   | <b>3:30 p.m.</b> |
|       | a. Federal Transit Administration (FTA)                             |                  |
|       | b. Regional Transit Authority (RTA)                                 |                  |
|       | c. Massachusetts Department of Transportation (MassDOT) 3C          |                  |
| VIII. | Administrative Matters  | <b>3:50 p.m.</b> |
|       | – Next MJTC Meeting   |                  |
| IX.   | Adjournment   | <b>3:55 p.m.</b> |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

Handouts for the meeting can be found at: [MJTC April 13, 2022](#)

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*Please note the MRPC offices are accessible via the Montachusett Regional Transit Authority (MART) fixed route service. For more information, please visit [www.mrta.us](http://www.mrta.us)*

Posted: 4/6/2022 12:00 PM

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Virtual Attendee Registration Information

1. In accordance with the Open Meeting Law, potential meeting participants can register throughout the duration of a posted public meeting.
2. Registration information will include potential meeting members' name, affiliation, and email address.
3. All persons registering for meeting access will be admitted to the meeting.
4. Registrants will be issued online meeting information via email.

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To Register for the April 13, 2022 MJTC MEETING

Please Use the Following Link

**[MJTC MEETING REGISTRATION](#)**

or the Following

QR Code

