



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 18 2023 3:10 pm

AGRICULTURAL COMMISSION: SPECIAL MEETING

MEETING DATE: Saturday, April 22, 2023

MEETING TIME: 2:30 AM PM

MEETING PLACE: _____

Name of building (if applicable) FITCHBURG PUBLIC LIBRARY

Room number (if applicable) MEETING ROOM #2

Address 610 Main Street

City Fitchburg, MA 01420

AGENDA ITEMS:*

- Call Public Meeting to Order
- Convene into Executive Session under, M.G.L. Chapter 39, §23B (6). To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body, if the Chair declares that an open meeting may have a detrimental effect on the City's litigation and/or position. Not to return to open session at the conclusion of the executive session.
- Roll call Vote

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*