### CITY OF FITCHBURG

#### NOTICE OF PUBLIC MEETING

#### CITY PROPERTY COMMITTEE

**AGENDA**

<table>
<thead>
<tr>
<th>MEETING DATE:</th>
<th>Tuesday, May 26, 2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEETING TIME:</td>
<td>6:30 PM</td>
</tr>
<tr>
<td>MEETING PLACE:</td>
<td>FATV STUDIO-FATV.ORG</td>
</tr>
<tr>
<td>Name of building (if applicable)</td>
<td>Government Live Stream</td>
</tr>
<tr>
<td>Address</td>
<td>COMCAST CHANNEL 99</td>
</tr>
<tr>
<td>City</td>
<td>VERIZON CHANNEL 37</td>
</tr>
</tbody>
</table>

**AGENDA ITEMS:**

The public is invited to participate in the Zoom webinar of May 26, 2020 06:30 PM Eastern Time (US and Canada)

**Topic:** Fitchburg City Property Committee Meeting

Register in advance for the Public Comment/Hearing portion of the Agenda by going to: [https://us02web.zoom.us/webinar/register/WN_XufKOW18QMiahbOONV3eYg](https://us02web.zoom.us/webinar/register/WN_XufKOW18QMiahbOONV3eYg)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

Alternatively, comments of not more than two (2) minutes may be sent to the City Clerk's Office by NOON on May 26, 2020 by calling 978-829-1820 or via email at: cityclerk@fitchburma.gov.

041-20. **ORDERED THAT:** The Mayor is authorized to execute the Lease (to be supplied) relative to AKS Recycling, Inc.

042-20. **ORDERED THAT:** The Mayor is authorized to execute the Host Agreement (to be supplied) relative to AKS Recycling, Inc.


Per Order:

Anthony Zarrella, Chair, City Property Committee

By:

Mary de Aldecoa
City Clerk

*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*
Anthony Zarrella, Chair, City Property Committee

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