



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

2019 MAY 22 AM 10:26  
FITCHBURG CITY CLERK

**MEETING DATE:** Tuesday, June 04, 2019

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) \_\_\_\_\_

Room number (if applicable) \_\_\_\_\_

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

#### AGENDA ITEMS:\*

**Re-Appointment:**  
**Fitchburg Disability Commission**

(Term to expire June 30, 2022)

Ms. Sharon Tardiff

(Term to expire March 1, 2022)

Ms. Deanna Tardiff

Michael Kushmerek, Chairman

\_\_\_\_\_  
Committee on Appointments

By: Anna M. Farrell, Clerk

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*