



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF HEALTH

MEETING DATE: Thursday, June 06, 2019

MEETING TIME: 5:00 AM PM

MEETING PLACE: FITCHBURG MUNICIPAL OFFICES

Name of building (if applicable) MUNICIPAL OFFICES

Room number (if applicable) CONFERENCE ROOM

Address 166 BOULDER DRIVE-SUITE 108

City FITCHBURG

AGENDA ITEMS:*

- 5PM Review and approve meeting minutes of May 7, 2019 meeting
- 5:15 Fluoride in the Fitchburg Public Water discussion
John M. Deline, Jr., Deputy Commissioner of Water Supply
- 6:00 Williams Southern Soul-135 Lunenburg Street-Williams Marks, Owner
- 6:30 Reports from Staffing

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice