FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, June 6, 2022 – **6:00 PM**

FITCHBURG CITY CLERK

Jun 02 2022 2:24 pm

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at https://www.fatv.org/live-streaming (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the virtual Public Comments portion of the Agenda by going to https://us02web.zoom.us/webinar/register/WN_RKhqSr_YTUaxiiq-h7xZCg

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

- 1. Call to Order and Salute to the Flag
- 2. Executive Session For the purpose of contract negotiations
- 3. School Committee Members and Student Reports:

School Committee Chair Report

Resource Committee

School Building Needs

Policy Committee

Student Support Committee

School Personnel Committee

Executive Committee

Student Reps

4.	Approval of the Minutes from the previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of May 16, 2022			
	Motion	Second	Vote	

- Communications:
- 6. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA By noon Monday, May 16th.

- 7. Superintendent's Report:
 - Project 351 Ambassador Dorothy Chelsea Barnor
 - Summer School Update Jenn Fischer, Director of the 21st Century Afterschool Programs and Unified Arts
 - *Out of State Field Trips
 - *Revised School Calendar

Budget Items:

- *Final reading FY23 School Department Budget
- *Line Item Transfers
- *Donation Central Office (1)
- *Donation FHS (1)

Policy Items:

• Not at this time

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8.	ACLION	Items:

•	#22-171	FY23 School Department	erintendent's recommendati direct spending budget of \$ ol Spending total budget of	73,950,000
		Motion	Second	Vote
•	#22-172	the line item transfer app acknowledge and support	erintendent's recommendati roved by Resource Subcom t the transfer of \$2,327,988 oit A, for specific transfers.	mittee, to
		Motion	Second	Vote
•	#22-173	• • •	erintendent's recommendati te fieldtrip to Canobie Lake uly 21, 2022.	
		Motion	Second	Vote
•	#22-174	• • •	erintendent's recommendati te fieldtrip to Friendly Farm ts on July 21, 2022.	
		Motion	Second	Vote

•	 #22-175 #21-22 Approve the Superintendent's recommendation nominate Pete Stephens to serve as School Committee Representative to the CAPS Collaborative for 2022-2023 				
		Motion	Second	Vote	
•	#22-176		endent Jokela to serve as a estone Board of Directors for	r 2022-2023.	
•	Motion Second Vote #22-177 #21-22 Approve the agreement between the Fitchburg Sch Committee and the Fitchburg Nurse's Association beginning 2021 through June 30, 2024.				
		Motion	Second	Vote	
•	 #22-178 #21-22 Approve the donation of milk, estimated value of \$12,500 to be distributed in our schools for a 19 week program. From Worcester Regional Chamber of Commerce. 				
		Motion	Second	Vote	
•	#22-179	• •	ation of \$3,000 to be utilized wards. From Leominster Cr		
		Motion	Second	Vote	
•	#22-180 #21-22 Approve the Superintendent's recommendation to accept the revised School Calendar FY22/23.				
		Motion	Second	Vote	
9.	Executiv	ve Session: - <i>Not at this ti</i>	ime		
10.	Adjourn	ment:			

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.