



**City of Fitchburg
Massachusetts 01420**

CITY COUNCIL

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Michael P. Kushmerek

Vice President

Amy Green

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

Stephan Hay

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Ward 1-Amy L. Green

Ward 2 -Paul R. Beauchemin

Ward 3 -Joel R. Kaddy

Ward 4 -Michael P. Kushmerek

Ward 5 -Angelo J. Bisol, Jr.

Ward 6 -Jody M. Joseph

FITCHBURG CITY CLERK

16 MAY -9 11 26

Dear Councilor:

A meeting of the COMMITTEE ON ECONOMIC DEVELOPMENT will be held on:

Tuesday June 7 2016 at 5:30 PM

Memorial Middle School

615 Rollstone Fitchburg Ma 01420

The Agenda will consist of the following:

Presentation from Western and Sampson on a parcel of land in West Fitchburg.

(*Presentations and other matters that might impact the economic well-being to the City of Fitchburg*)

Very Truly Yours,

Angelo J Bisol Jr,Chairman

Anna M. Farrell, Clerk