



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*  
**FITCHBURG CITY CLERK**  
*Jun 10 2022 3:17 pm*



### FITCHBURG CONSERVATION COMMISSION

**MEETING DATE:** Wednesday, June 22, 2022  
**MEETING TIME:** 6:00 AM PM

**IN-PERSON SITE WALK** to review sites of:

- 6:00 p.m. Notice of Intent - Fitchburg School Dept., Crocker Field turf & track improvements, 25 Circle St.
- 7:00 p.m. (approx.) Notice of Intent - Woodland Estates Manufactured Home Park, 1341 Rindge Rd. (re-filing of #155 513)

**OTHER BUSINESS**

**ADJOURN**

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*Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*

6/10/2022