



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Jun 17 2022 10:19 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Wednesday, June 22, 2022

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

194-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts earmark in the approximate amount of \$75,000.00 (SEVENTY-FIVE THOUSAND AND 00/100 DOLLARS) for the purpose of said earmark, which is for training and equipment related to our newly established crisis response clinician.

195-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, Highway Safety Division grant in the approximate amount of \$2,810.60 (TWO THOUSAND, EIGHT HUNDRED TEN AND 60/100 DOLLARS) for the purpose of said grant, which is to purchase and install federally approved child passenger safety seats.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 196-22 ORDER: that there be and hereby is transferred from within the sum of TWELVE THOUSAND AND 00/100 DOLLARS (\$12,000.00) same to be transferred from POLICE, PERSONAL SERVICES, CIVILIAN DISPATCHERS and credited to POLICE, PERSONAL SERVICES, DISPATCHER OVERTIME.
- 197-22 ORDER: that there be and hereby is transferred from within the sum of THIRTEEN THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS (\$13,500.00) same to be transferred from HUMAN RESOURCES PERSONAL SERVICES, HUMAN RESOURCES GENERALIST and credited to the following accounts:
- | | |
|----------------------------------------|------------|
| HUMAN RESOURCES, PERS. SERV., OVERTIME | \$5,000.00 |
| HUMAN RESOURCES, EXPENSES, TEMP. P.S. | \$8,500.00 |
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- 198-22 LOAN ORDER: that the City appropriate the amount of FOUR MILLION, EIGHT HUNDRED DOLLARS (\$4,800,000.00) for the purpose of paying costs of an Accelerated Repair Project at the Arthur M. Longsjo Middle School, located at 98 Academy Street, Fitchburg, Massachusetts, to replace windows and doors, as outlined in the enclosed order.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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