



0

CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

CITY COUNCIL REGULAR MEETING

MEETING DATE: Tuesday, July 16, 2019

MEETING TIME: 7:00 AM PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 ROLLSTONE STREET

City FITCHBURG, MA 01420

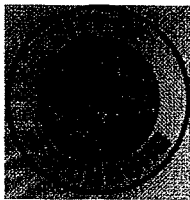
AGENDA ITEMS:* **SEE ATTACHED**

2019 JUL 11 AM 10:52
FITCHBURG CITY CLERK

ANNA M. FARRELL, CITY CLERK

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
 2. You need not refer to the petition number.
- If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATION

His Honor the Mayor
Re-Appointment Letters

1. Joanne Huse, as a member of the Board of Registrars of Voters, term to expire April 1, 2022.
2. Amanda Koeck, as a member of the Planning Board, term to expire September 1, 2024.
3. John Cordio, as a member of the Conservation Commission, term to expire January 1, 2021.

Appointment Letters

1. Audrey Pendleton-Chow, as a member of the Fitchburg Cultural Council, term to expire September 1, 2022.
2. Richard J. Boscardin, as a member of the Board of License Commission, term to expire April 1, 2024.
3. Jessie Olson, as a member of the Fitchburg Cultural Council, term to expire September 1, 2022.
4. Eileen K. Berger as a member of the Fitchburg Cultural Council, term to expire September 1, 2022.

IV. SPECIAL PRESENTATION

Superintendent Robert Jokela
Fitchburg Public Schools

V. REPORTS OF COMMITTEES

Appointments Committee Oral Report
July 16, 2019, 6:45 PM

New Appointments:

Pollworkers

(Period of September 1, 2019 through August 2020)

Permanent Reserve Police Officers
Fitchburg Police Department

Brian M. Gelinias
Timothy W. Harden
Colin T. Banahan
Daniel G. Adorn

Finance Committee
Meeting of June 25, 2019

- 198-19. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from Unutil in the approximate amount of \$290,000.00 (TWO HUNDRED NINETY THOUSAND AND 00/100 DOLLARS) for the purpose of said gift, which is to reconstruct various city streets.
(Be Adopted)
- 199-19. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Community Foundation of North Central Massachusetts in the approximate amount of \$12,000.00 (TWELVE THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to be used toward the construction of the Rollstone Hill Trail, also known as the Rock Walk.
(Be Adopted)

Legislative Affairs Committee Oral Report
Meeting of July 16, 2019, 6:00 PM

- 206-19. Chief Kevin Roy, to petition the Council to submit a Home Rule Petition to the Massachusetts Legislature to waive the mandatory retirement age of the Chief of the Fitchburg Fire Department as outlined in the enclosed Petition.

Public Safety Committee Oral Report
Meeting of July 16, 2019, 6:30 PM

- 191-19. Zachary Poladian, DBA Star Motor Sports, to petition for a Class II Dealer's License located at 285 River Street, Fitchburg, MA.

VI. RECESSED HEARING

029-19. Fitchburg Planning Board, to amend the Fitchburg Zoning Ordinance by amending the Table of Principle Uses concerning Medical Offices and to further define different medical and medical office uses, per vote of the Fitchburg Planning Board January 8, 2019.

(Planning Board recommendation: Request that Law Dept. come up with language of an amendment with following criteria:

- Define "substance abuse clinic" and list it in the Table of Principal Uses
- Districts where this use to be allowed to be determined, recommend not in Central Business District
- Focus on the impacts of the facility (long-lines, congestion)
- Establish a minimum buffer to similar uses and to residential uses.

VII. HEARING

204-19. ORDERED THAT: The City of Fitchburg exercise its authority of eminent domain and award damages as outlined in the enclosed Order for the Twin Cities Rail Trail Phase One.

VIII. RESOLUTION

207-19. RESOLUTION: A RESOLUTION PERTAINING TO A GRANT FROM THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS, DIVISION OF CONSERVATION SERVICES' LOCAL ACQUISITIONS FOR NATURAL DIVERSITY (LAND) GRANT PROGRAM (Jewell Hill Conservation Project)

IX. LOAN ORDER

189-19. LOAN ORDER: Appropriate \$15,369,000.00 to pay costs of the runaway at Fitchburg Municipal Airport as outlined in the enclosed LOAN ORDER.
(Final Reading - Roll Call)

X. ORDINANCE

190-19. AN ORDINANCE: Amending the Fitchburg Zoning Ordinance by revising Section 181.87, Smart Growth Overlay District in its entirety and replacing it with a new Section 181.87 as outlined in the enclosed Ordinance.
(Reference Petition 76-19)
(Final Reading)

XI. PETITIONS

- 208-19. Councilor Amy Green, to change from 30 minute parking to 2 hour parking on behalf of Audrey Pendleton-Chow, Curious Escape Rooms, 359 Main Street, and Thomas Kustainis, Red House Irons, 333 Main Street.
(Public Safety Committee)
- 209-19. Councilor Marisa Fleming, on behalf of John Godek, 321 Pearl Street, to have a rotary installed at the intersection of Pearl Street and John Fitch Highway to slow down the traffic turning onto Pearl Street.
(Public Safety Committee)
- 210-19. Councilor Paul Beauchemin, to replace the sidewalk on Pratt Street from Woodland to Beech on the right side.
(Public Works Committee)

Next Regular Meeting
Tuesday, September 3, 2019, 7:00 PM