



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### FITCHBURG CULTURAL COUNCIL

**MEETING DATE:** Tuesday, December 03, 2019

**MEETING TIME:** 4:30 AM PM

**MEETING PLACE:** FITCHBURG STATE UNIVERSITY

Name of building (if applicable) Hammond Hall

Room number (if applicable) Conference Room 314

Address 160 Pearl St.

City Fitchburg

#### AGENDA ITEMS:\*

- Call meeting to order
- State meeting protocols for guests
- Announcements
- Review minutes from prior meetings
- VOTE: Grant funding allocations
- VOTE: Use locally raised funds for Sizer Band Club
- Adjournment

Joseph Bowen - Chair

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*