Dear Councilor:

A meeting of the COMMITTEE ON ECONOMIC DEVELOPMENT will be held on:

**Wednesday, December 14, 2016 at 6:00 PM**

*Fitchburg Fire Department*

33 North Street, Fitchburg MA 01420
(lower level ‘community room’)

The Agenda will consist of the following:

- **Petition 078-2016**: to develop a plan and invest in a business incubator;
- **Petition 263-2016**: to create a marketing package that includes waiving all permitting fees and offer a TIF to businesses to relocate to the city;
- **Petition 264-2016**: to create a task force to work with U nitil and develop a utility incentive plan to help existing businesses and promote business growth.

(*Presentations and other matters that might impact the economic well-being to the City of Fitchburg*)

Very Truly Yours,

Angelo J Bisol Jr, Chairman

Anna M. Farrell, Clerk