



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK

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CITY COUNCIL

President

Michael P. Kushmerek

Vice President

Amy Green

Ward Councillors

Ward 1-Amy L. Green

Ward 2 -Paul R. Beauchemin

Ward 3 -Joel R. Kaddy

Ward 4 -Michael P. Kushmerek

Ward 5 -Angelo J. Bisol, Jr.

Ward 6 -Jody M. Joseph

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

Thomas Donnelly

Dean A. Tran

Dear Councilor:

A meeting of the COMMITTEE ON ECONOMIC DEVELOPMENT will be held on:

Wednesday, December 14, 2016 at 6:00 PM
Fitchburg Fire Department
33 North Street, Fitchburg MA 01420
(lower level 'community room')

The Agenda will consist of the following:

- **Petition 078-2016:** *to develop a plan and invest in a business incubator;*
- **Petition 263-2016:** *to create a marketing package that includes waiving all permitting fees and offer a TIF to businesses to relocate to the city;*
- **Petition 264-2016:** *to create a task force to work with Unutil and develop a utility incentive plan to help existing businesses and promote business growth.*

(*Presentations and other matters that might impact the economic well-being to the City of Fitchburg*)

Very Truly Yours,

Angelo J Bisol Jr,Chairman

Anna M. Farrell, Clerk