



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### FITCHBURG CULTURAL COUNCIL

**MEETING DATE:** Tuesday, December 17, 2019

**MEETING TIME:** 4:30 AM PM

**MEETING PLACE:** FITCHBURG STATE UNIVERSITY

Name of building (if applicable) Miller Hall

Room number (if applicable) Oval Conference Room – First Floor

Address Highland Ave. (Across from Campus Pizza)

City Fitchburg

#### AGENDA ITEMS:\*

- Call meeting to order
- State meeting protocols for guests
- Announcements
- Review minutes from prior meetings
- VOTE: Extension & modification of FY19 grant application #19576
- Adjournment

Joseph Bowen - Chair

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*