



# CITY OF FITCHBURG

*Filed in the City Clerk's Office:*

## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF LICENSE COMMISSIONERS

***Jun 16 2021 12:08 pm***

**MEETING DATE:** Monday, June 21, 2021

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

The public is cordially invited to participate in License Commission Meeting of June 21, 2021 (6:00 PM) at 718 Main Street, West Meeting Room, Fitchburg, MA 01420.

If a person wishes to participate remotely in the Public Forum portion of the meeting, they may register to do so by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting in order to receive a meeting link.

Alternatively, comments of not more than two (2) minutes may be sent to the City Clerk's Office by NOON on June 21, 2021 by calling 978-829-1820 or via email at: [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **AGENDA ITEMS:\***

- I. REVIEW AND APPROVAL OF MINUTES OF PRIOR MEETING(S)**
- II. APPLICATIONS**

SOLICITOR: Christopher Shivo, JSP Tree and Landscape, 601 Fitchburg State Road (continued from June 7<sup>th</sup>)

Zen Den Studios and Upper Common, 923 Main Street, for live amplified music, DJ, on Sunday, August 21, 2021 from 1PM-5PM.

Ethos Cannabis, 20 Authority Drive, for live acoustic music, live amplified music, on Saturday, July 2, 2021, from 2PM – 7PM.

North Central Chamber of Commerce Business Event, 718 Main Street, North Conference Room, 3<sup>rd</sup> Floor, for Special One Day Wine and Malt Beverages license from 5PM to 7PM, Friday, June 25, 2021) for 75 people.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### III. CORRESPONDENCE

ABCC Actions

### IV. NEW BUSINESS

#### NEXT REGULAR MEETING

**Monday, June 21, 2021**

Mary de Alderete, City Clerk

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*Name and title of person submitting this notice*