



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF LICENSE COMMISSIONERS

**Jul 15 2021 9:59 am**

**MEETING DATE:** Monday, July 19, 2021  
**MEETING TIME:** 6:00  AM  PM  
**MEETING PLACE:** \_\_\_\_\_

The public is cordially invited to participate in License Commission Meeting of July 19, 2021 (6:00 PM) via the Zoom meeting platform.

<https://us02web.zoom.us/j/82966475230?pwd=Z2s2UVICOWFNVzlFdUV3SUx1aFpBdz09>

Register in advance for the Public Comments or Public Hearing portion of the Agenda by contacting the City Clerk at: [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) in order to receive the meeting password and meeting ID.

Alternatively, comments of not more than two (2) minutes may be sent to the City Clerk's Office by NOON on July 19, 2021 by calling 978-829-1820 or via email at: [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States: 1 929 205 6099 US

#### **Via Phone**

#### **AGENDA ITEMS:\***

#### **I. REVIEW AND APPROVAL OF MINUTES OF PRIOR MEETING(S)**

#### **II. APPLICATIONS:**

##### **Change of Manager**

Strong Style Coffee, 37 Boulder Drive, from Eirean Bradly to Kimberly Jones. (*Application continued from July 7, 2021*)

##### **Solicitor**

Lee Garafola, for Residential Solar Panels  
Corey Howard, for Free Exterior Home Remodeling Estimates  
Anthony R. Minasian, for Free Exterior Home Remodeling Estimates  
Leo Romero, for Free Exterior Home Remodeling Estimates

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### *Special One Day License*

Compass Group NA, dba Chartwells Dining Services, for Beer Garden event Saturday, October 2, 2021 from Noon to 5PM at Fitchburg State University, 160 Pearl Street, University Main Quad, between Percival Hall and Anthony Building.

Compass Group NA, dba Chartwells Dining Services, for 50<sup>th</sup> Reunion event Saturday, October 2, 2021 from 6PM to 9PM at Fitchburg State University, 160 Pearl Street, Hammond Building Main Lounge, Located on First Floor.

LUK Crisis Center, Inc., 545 Westminster Street for 50<sup>th</sup> Anniversary Reunion/Staff Appreciation event Saturday, September 25, 2021 from 1PM to 6PM at Finnish Center at Saima Park, 67 Scott Road.

- III. **DISCUSSION AND APPROVAL PROCESS FOR ANY TEMPORARY ALTERATION OF PREMISES LICENSES, AS REQUIRED (River Styx)**
- IV. **DISCUSSION** – Review of Kingston Island Cuisine site visit (if completed).
- V. **DISCUSSION** – Lodging House Review
- VI. **CORRESPONDENCE**  
ABCC Actions
- VII. **NEW BUSINESS**

**NEXT REGULAR MEETING**  
**Wednesday, September 8, 2021**

Mary de Alderete, City Clerk

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*Name and title of person submitting this notice*