



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

|  |  |
|--|--|
| Line 1: Ending Balance from previous report              | <input type="text" value="1,737.01"/>              |
| Line 2: Total receipts this period (page 3, line 11)     | <input type="text" value="0"/>                     |
| Line 3: Subtotal (line 1 plus line 2)                    | <input type="text" value="1,737.01"/>              |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="265"/>                   |
| Line 5: Ending Balance (line 3 minus line 4)             | <input type="text" value="1,472.01"/>              |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text" value="0"/>                     |
| Line 7: Total (all) outstanding liabilities (page 7)     | <input type="text"/>                               |
| Line 8: Name of bank(s) used:                            | <input type="text" value="Worker's Credit Union"/> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address  | Purpose of Expenditure                             | Amount |
|--|--|--|--|--------|
| Jan 27, 2016   | Committee to Elect Stephen DiNatale    | 30 Lyman Avenue, Fitchburg, MA 01420                 | Fee for attendance of inaugural ball               | 100    |
| Jan 28, 2016   | People for American Way                | 1101 15th Street, NW Suite 600, Washington, DC 20005 | Membership fee for young elected officials network | 65     |
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|  |  |  |  |        |
| Line 12: Total Expenditures over \$50 (or listed above)                    |  |  |  | 265    |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |  |  |        |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |  |  | 265    |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





